



**PURCHASING ITEM
FOR
COUNCIL AGENDA
CNS15-026**

1. Agenda Item Number:

19

2. Council Meeting Date:
December 11, 2014

TO: MAYOR & COUNCIL

THROUGH: CITY MANAGER

3. Date Prepared: November 17, 2014

4. Requesting Department: Community and
Neighborhood Services

5. SUBJECT: Purchase of two (2) brush chippers from A to Z Equipment

6. RECOMMENDATION: Recommend approval of the use of the National Joint Powers Alliance Contract No. 031014-BAN for the purchase of two (2) brush chippers from A to Z Equipment in the amount of \$74,438.44.

7. HISTORICAL BACKGROUND/DISCUSSION: The Parks Division maintains 63 parks that total over 1,200 acres of property. Parks staff is responsible for the routine pruning of trees and shrubs in the park system. Brush chippers are utilized to reduce large tree and shrub limbs into smaller chips, which allows for more material to be hauled off at one time. We currently have eight crews sharing five brush chippers. The addition of two brush chippers will reduce crews waiting for the equipment to become available, therefore increasing our efficiency in the maintenance of landscape throughout the park system. During the FY14/15 budget process, City Council approved the purchase of two (2) brush chippers to aid in Park's ongoing landscape maintenance efforts.

8. EVALUATION PROCESS: The requested equipment was solicited through a Request for Proposals (RFP) process by National Joint Powers Alliance, a national cooperative. National Joint Powers Alliance awarded this contract in March 2014. The contract was awarded to multiple vendors. Staff had two of the awarded contractors provide pricing information and demonstrations. Staff felt both machines performed well and is ultimately recommending the Bandit Chipper from A to Z Equipment due to a lower price.

9. FINANCIAL IMPLICATIONS:

<u>Account #:</u>	<u>Fund Name:</u>	<u>Program Name:</u>	<u>Amount:</u>
101.4530.6311	General Fund	Maintenance Machinery & Equipment	\$74,438.44

10. PROPOSED MOTION: Move to approve the use of the National Joint Powers Alliance Contract No. 031014-BAN for the purchase of two (2) brush chippers from A to Z Equipment in the amount of \$74,438.44.

APPROVALS


11. Requesting Department


Mickey Ohland, Park Development & Operations
Manager

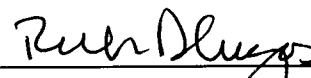
12. Department Head


Jennifer Morrison, Community and Neighborhood
Services Director

13. Procurement Officer


Mike Mandt

14. City Manager


Rich Dlugas